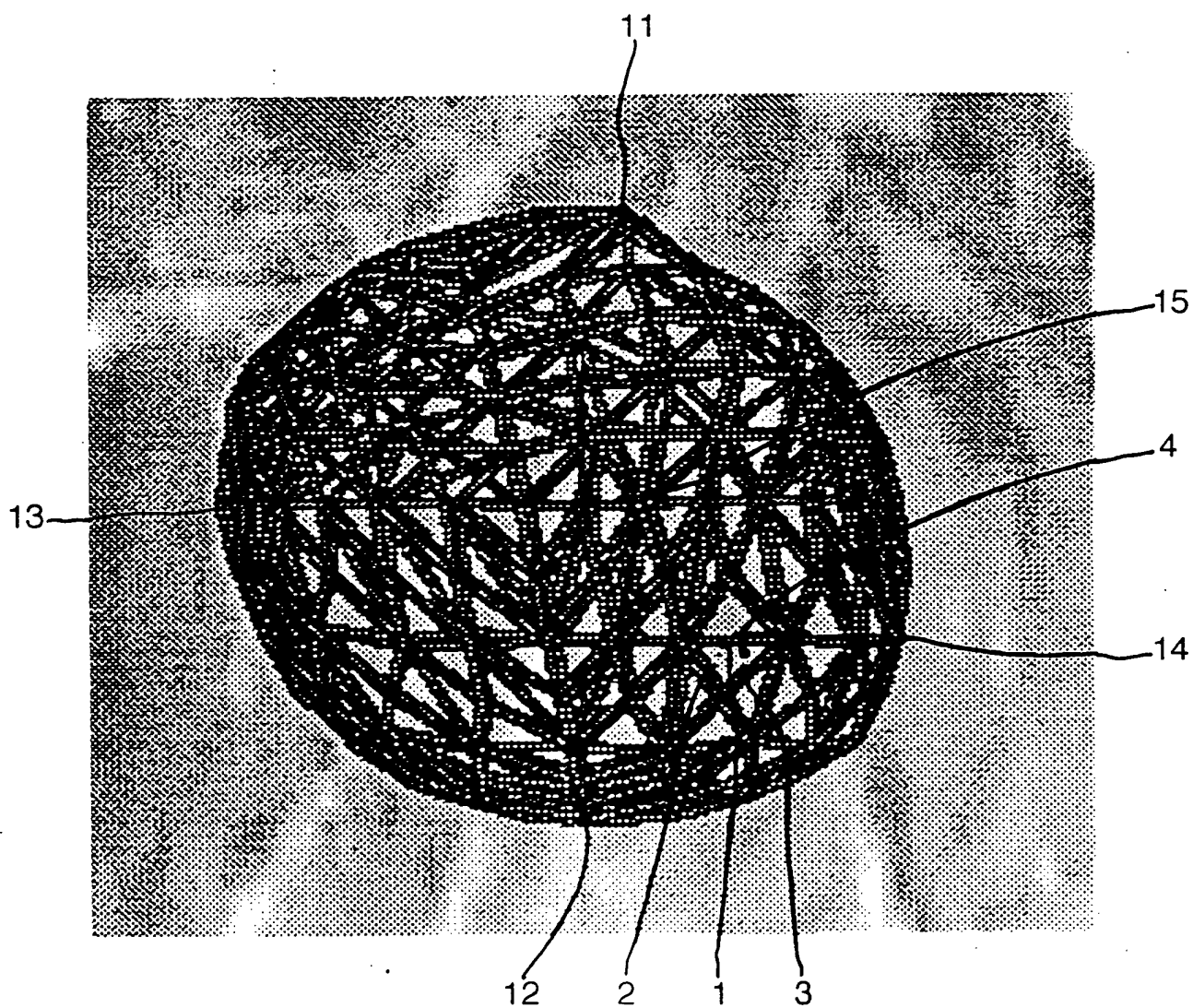


| | | |
|----------|-----------|---------|
| APPROVED | O.G. FIG. | |
| BY | CLASS | SUBJECT |
| ARTSMAN | | |

FIG. 1



664080" 10289260

FIG.2

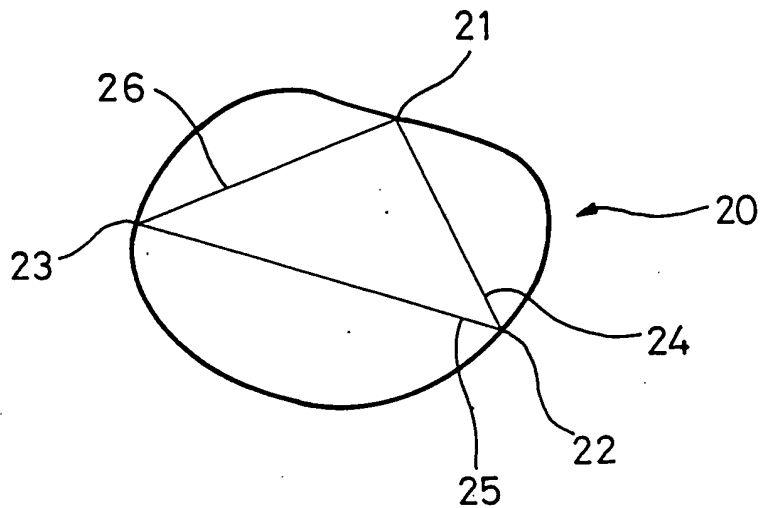
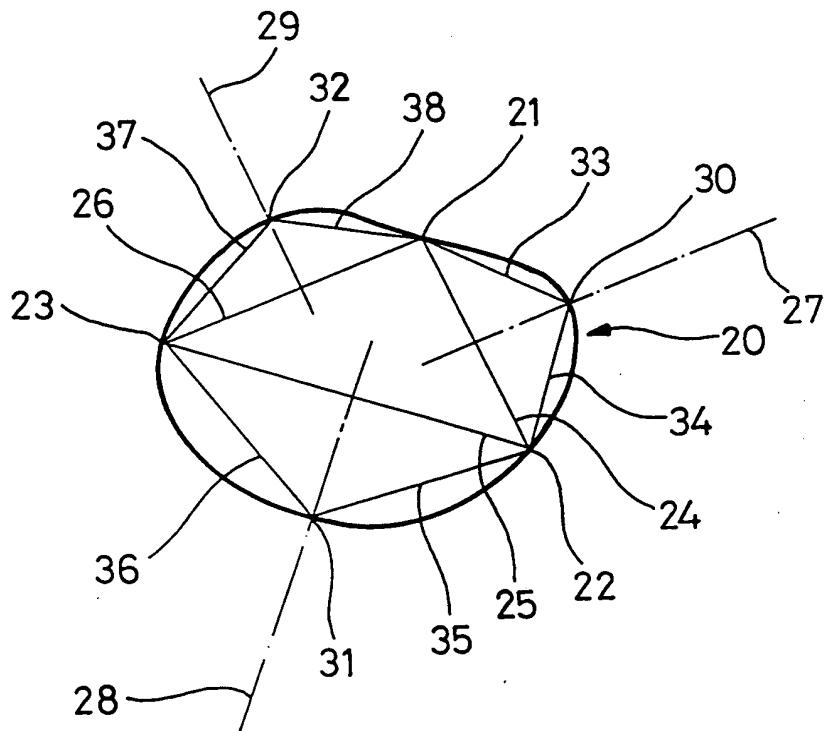


FIG.3



0996201.000499

FIG.4

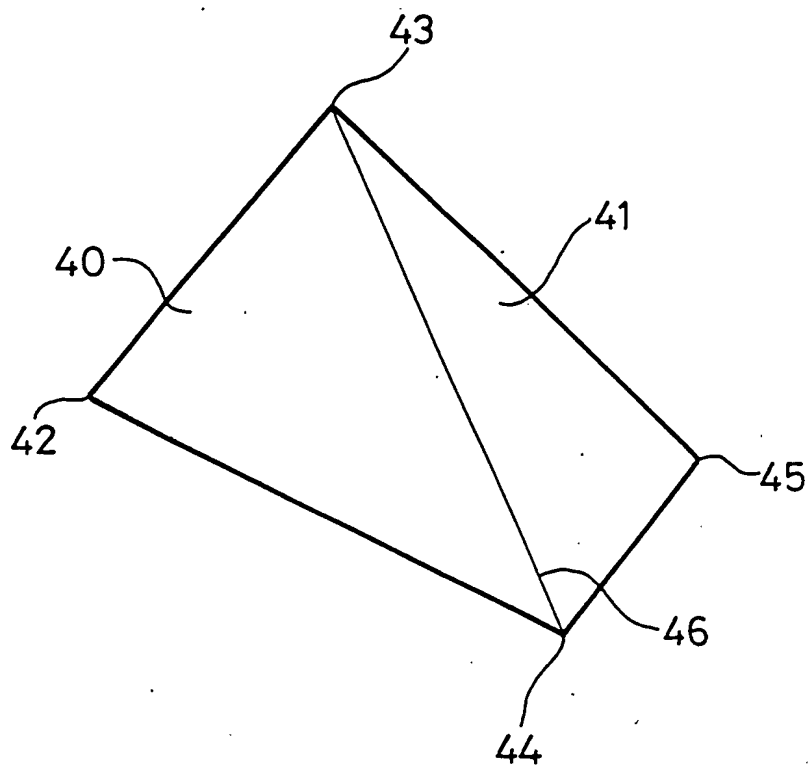


FIG.5

